

OFFICIAL MANUAL OF THE



KINGDOM LIFE INTERNATIONAL FELLOWSHIP

KINGDOM LIFE INTERNATIONAL FELLOWSHIP

WORLD HEADQUARTERS

350 Sparta Avenue, Suite A1
Sparta, New Jersey USA 07871
Bishop J. Samuel Canion, Presiding Prelate
November 2025 Edition

MEMBERS OF THE GENERAL BOARD

Presiding Prelate & Chief Apostle
Bishop J. Samuel Canion

1st Assistant
Apostle-Elect Daniel Makanda Sorobi

2nd Assistant
Apostle-Elect Yvonne N. Lee

Other General Board Members:

Bishop-Elect Tumwa Charles Ivan
Overseer Asiimwe Morris, *General Secretary*
Overseer Emmanuel Nyamongo
Pastor O. J. Simpson
Prophetess Angella Jackson

The Genesis

In obedience to God our Presiding Prelate & Chief Apostle, Bishop J. Samuel Canion, established the Kingdom Life International Fellowship on September 1st, 2024. For several preceding months, many pastors had reached out to our Establishmentarian regarding affiliating their church ministry with the Kingdom Life Temple of Deliverance and submitting to him as their spiritual leader. After much prayer, consecration and consultation he decided to accept his calling from God.

CONSTITUTION AND BYLAWS

Preamble

We, the pastors, churches, and ministries united under the divine leading of the Holy Ghost, do hereby establish this Constitution and Bylaws to govern the Kingdom Life International Fellowship as of November 1st, 2025. Written by the authorization and approval of the General Board.

Article I – Name

The name of this organization shall be Kingdom Life International Fellowship (KLIF).

Article II – Purpose

To provide apostolic covering, to uphold sound doctrines of holiness, and to establish protocol, liturgy, and order in the Body of Christ through Kingdom principles as instructed in the Word of God.

Article III – Statement of Faith

Includes belief in the Trinity, the authority of Scripture, salvation by grace, the baptism of the Holy Ghost, and holiness.

Article IV – Membership

Outlines eligibility, categories (churches, ministers), and causes for termination (heresy, misconduct).

Article V – Governing Body

Describes the Presiding Prelate, the General Board, the Apostolic Council, and the Executive Board.

Article VI – Offices

Lists official offices including Presiding Prelate, Secretaries, Jurisdictional Prelates, and other leaders.

Article VII – Convocations and Meetings

Annual Holy Convocation and jurisdictional gatherings.

Article VIII – Ordination and Licensing

Credentialing ministers through training, examination, and ordination services.

Article IX – Discipline and Accountability

Correction for doctrinal error or moral failure.

Article X – Amendments

Amendable by two-thirds vote by the Apostolic Council.

Article XI – Dissolution

Upon dissolution, assets shall be distributed to aligned ministries.

Our Mission:

To activate gifts and callings with accountability to the Presiding Prelate of the Kingdom Life International Fellowship as we grow and establish churches worldwide by acknowledging those that God has called by affirming apostles, consecrating bishops, appointing overseers, installing pastors, ordaining elders, affirming prophets and evangelists, and licensing ministers and missionaries.

Our Vision:

To develop and train pastors and ministry gifts to effectively evangelize to the lost and to transform societies throughout the world by the power of God and the Gospel of Jesus Christ.

STATEMENT OF FAITH

Preamble:

We believe that in this present dispensation of Grace, made available through the redemptive work of Jesus Christ, every believer is called to walk in holiness as a reflection of God's righteousness and mercy. Grace is not a license to sin, but the divine empowerment to live a sanctified life, set apart for God's purpose.

Through the indwelling power of the Holy Ghost, we are enabled to resist the works of the flesh and to bear the fruit of the Spirit. We affirm that holy living is both the evidence of our salvation and the testimony of God's transforming power within us.

As Kingdom citizens, we commit to lives of consecration, purity, and obedience to the Word of God—pursuing holiness not by works, but by Grace through faith, for it is written: “Be ye holy; for I am holy” (1 Peter 1:16).

1. The Scriptures

We believe the Holy Bible is the inspired, infallible, and authoritative Word of God. It is the final rule for faith, doctrine, and conduct (2 Timothy 3:16-17; 2 Peter 1:20-21).

2. The One True God

We believe in One God who manifests Himself as Father, Son, and Holy Ghost--not three Persons. Jesus Christ is the One God and in Him is the fullness of the Godhead bodily (Colossians 2:9; John 14:7-11; Acts 4:12; Deuteronomy 6:4).

3. The Deity of the Lord Jesus Christ

We believe in the virgin birth, sinless life, miracles, vicarious death, bodily resurrection, and ascension of Jesus Christ, and His imminent return in power and glory (John 1:1-14; Acts 1:9-11).

4. The Salvation of Man

We believe salvation is by grace through faith in the finished work of Jesus Christ. All have sinned and need redemption, which is available only through repentance and faith in Christ (Ephesians 2:8-9; Romans 10:9-10).

5. The Ordinances of the Church

We believe in three ordinances instituted by our Lord Jesus Christ and practiced by the early Church:

- **Water Baptism** by immersion in the name of Jesus Christ, as a public declaration of faith and identification with Christ's death, burial, and resurrection.
- **Holy Communion**, also known as the Lord's Supper, is taken in remembrance of Christ's suffering and sacrifice, and in anticipation of His return.
- **Foot Washing**, as demonstrated by Jesus, is a sacred act of humility, servanthood, and love among the saints. It is an ordinance of mutual honor and spiritual cleansing that exemplifies the heart of true discipleship.

Scriptures: Matthew 28:19; 1 Corinthians 11:23-26; John 13:3-17

6. The Baptism of the Holy Ghost

We believe in the Baptism of the Holy Ghost as a separate experience from salvation, with the initial evidence of speaking in the Holy Ghost and other tongues as the Spirit gives utterance (Acts 2:4; Acts 10:44-46).

7. The Church and Its Mission

We believe the Church is the Body of Christ, commissioned to preach the Gospel to all nations, make disciples, and demonstrate God's Kingdom in power, love, and truth (Matthew 28:18-20; Ephesians 4:11-13).

8. Divine Healing & Deliverance

We believe in divine healing & deliverance as provided in the atonement of Christ. This is a privilege for all believers and a manifestation of the Kingdom of God (Isaiah 53:5; James 5:14-15; Mark 16:17-18).

9. The Blessed Hope and Christ's Return

We believe in the imminent rapture of the Church, the personal return of Jesus Christ, and the final resurrection and judgment (1 Thessalonians 4:16-17; Revelation 20:11-15).

10. Sanctified Living

We believe believers must live holy and disciplined lives, abstaining from smoking, drinking alcoholic beverages, using illegal or mind-altering drugs, and engaging in practices contrary to biblical morality. We do not condone same-sex marriage, as marriage is divinely ordained by God as a covenant between one man and one woman. Our bodies are the temple of the Holy Ghost, and we are called to live soberly, righteously, and godly in this present world (1 Corinthians 6:19-20; Titus 2:11-12; Galatians 5:19-21; Romans 1:26-27; Genesis 2:24).

THE GOVERNING BODY

The Presidium:

THE PRESIDING PRELATE & CHIEF APOSTLE

GENERAL BOARD – Inclusive of the Presiding Prelate as Chairman of the Board, the Vice-Bishop, 1st Assistant, 2nd Assistant, Supervisor of Women, and General Secretary.

National Officers:

- GENERAL SECRETARY
- ADJUTANT GENERAL
- FINANCIAL SECRETARY
- TRUSTEE BOARD

The Apostolic Council:

- GENERAL BOARD MEMBERS
- OTHER BISHOPS
- OTHER APOSTLES
- OTHER OVERSEERS

Executive Board:

- ALL FIVEFOLD MINISTRY GIFTS

THE OFFICE OF THE PRESIDING PRELATE



I. The Office of the Presiding Prelate

The Presiding Prelate of Kingdom Life International Fellowship serves as the highest ecclesiastical and apostolic authority within the Fellowship. This office is held by divine calling, affirmed through apostolic succession, and recognized by the body of leaders within KLIF. The Presiding Prelate also functions as the Chief Apostle, carrying the responsibility of guarding doctrine, casting vision, and establishing order within the international body.

II. Spiritual and Apostolic Authority

- Serves as the chief spiritual father of the Fellowship.
- Oversees all bishops, apostles, pastors, and credentialed ministers under the KLIF umbrella.
- Possesses the final ecclesiastical authority in matters of doctrine, discipline, and direction.
- Presides over the General Board and National Holy Convocations.

III. Duties and Responsibilities

Vision and Doctrine

- Articulates and advances the prophetic and doctrinal vision of KLIF.
- Guards against doctrinal error and spiritual deception.
- Leads with apostolic authority to uphold holiness, integrity, and order.

Ordination and Episcopal Appointments

- Consecrates bishops, affirms apostles, and ordains senior leaders.
- Confers ministerial credentials (license and ordination) under proper oversight.
- Appoints Jurisdictional Prelates and oversees all episcopal functions.

Governance and Oversight

- Calls and presides over sessions of the General Board.
- Leads the 4th Saturday Empowerment Conferences.
- Oversees administrative and financial affairs through the General Board and Trustee Board.

Representation

- Acts as the chief ambassador and representative of KLIF in national and international forums.
- Builds partnerships and alliances for Kingdom advancement.

Spiritual Integrity

- Demonstrates a life of prayer, consecration, holiness, and humility.
- Leads by example in character, doctrine, and service.

THE OFFICE OF THE GENERAL BOARD

I. Definition and Purpose

The General Board of Kingdom Life International Fellowship serves as the administrative and executive leadership team appointed to support the Presiding Prelate in the operational functions of the Fellowship. The General Board assists in decision-making, resource management, ministry development, and enforcement of fellowship-wide policies.

II. Composition

The General Board is the governing body of up to 12 individuals which includes the Presiding Prelate as Chairman, the Vice-Bishop, 1st Assistant, 2nd Assistant, Supervisor of Women, General Secretary, and other General Board Members. The General Board members are directly appointed by the Presiding Prelate from the Apostolic Council or the Executive Board.

III. Duties and Responsibilities

Administrative Oversight

- Manages official documentation, licensing records, and credentialing processes through the assistance of the General Secretary and Adjutant General.
- Ensures compliance with all legal, ethical, and financial regulations.

Strategic Planning

- Assists in setting goals and implementing initiatives that advance KLIF's mission.
- Coordinates national conferences, summits, and training events.

Financial Stewardship

- Oversees the stewardship of all financial contributions, budgeting, and reporting.
- Recommends financial policies and supports funding strategies.

Ministerial Services

- Supports ministers and churches in practical, spiritual, and operational matters.
- Facilitates training, counseling, and ministerial care.

Communication and Collaboration

- Maintains clear communication with Jurisdictions and Departments.
- Collaborates with The Apostolic Council and provides updates to the Executive Board.

ROLE AND RESPONSIBILITIES OF KEY LEADERSHIP POSITIONS

Presiding Prelate & Chief Apostle

Primary Role: Spiritual father, visionary, and chief overseer of the fellowship.

Responsibilities:

- To provide apostolic covering and doctrinal oversight.
- To cast and protect the vision of the fellowship.
- To consecrate bishops, affirm apostles, ordain ministers, and affirm leaders.
- Preside over all national and international gatherings.

Vice-Bishop

Primary Role: Chief supporter and successor-in-preparation to the Presiding Prelate.

Responsibilities:

- Assists in carrying out the fellowship's vision.
- Serves as acting leader in the absence of the Presiding Prelate.
- Oversees regions, departments, and initiatives as assigned.
- Mentor leaders and maintain unity in the episcopacy.

Supervisor of Women

Primary Role: Spiritual mother, mentor, and departmental head of the Women's Ministry.

Responsibilities:

- Provides teaching, prayer covering, and spiritual guidance to women.
- Mentors female leaders, ministers, and young women in holiness and service.
- Oversees women's auxiliaries, programs, and leadership appointments.
- Represents the women's ministry at convocations and official gatherings.
- Develops initiatives that empower women in the church and community.

1st Assistant

Primary Role: Senior aide and executive support to the Presiding Prelate, Vice-Bishop, and Supervisor of Women.

Responsibilities:

- Implements directives and strategies across the fellowship.
- Oversees designated bishops, pastors, and regional overseers.
- Provides organizational structure during convocations and events.
- Steps in for the Vice-Bishop when needed.

2nd Assistant

Primary Role: Secondary aide and administrative supporter within the episcopal order.

Responsibilities:

- Assists senior leadership in fellowship operations.
- Oversees departments, auxiliaries, and international works as assigned.
- Coordinates leadership meetings and accountability systems.
- Provides training, counsel, and support to fellowship churches.

THE OFFICE OF THE JURISDICTIONAL PRELATE

I. The Office of the Jurisdictional Prelate

The Jurisdictional Prelate is a consecrated Bishop or affirmed Apostle appointed by the Presiding Prelate to serve as the chief apostolic, spiritual, and administrative authority over a designated ecclesiastical territory. This office functions under the divine mandate of Ephesians 4:11 and carries both spiritual and governmental authority within the Fellowship.

The Jurisdictional Prelate is an extension of the Presiding Prelate's episcopal authority and serves as the visible representative of Kingdom Life International Fellowship within their region. This office requires a life of holiness, doctrinal soundness, and apostolic leadership.

II. The Role of the Jurisdictional Prelate

The Jurisdictional Prelate serves as:

- Spiritual Shepherd to all credentialed leaders, churches, and ministries within the jurisdiction.
- Doctrinal Guardian who ensures sound biblical teaching and practice throughout the region.
- Apostolic Representative who executes the vision and directives of the Presiding Prelate within their assigned jurisdiction.

- Administrator and Overseer of jurisdictional operations, events, and leadership appointments within their territory.

III. Duties and Responsibilities

Spiritual Leadership and Oversight

- Provide pastoral covering, mentorship, and spiritual accountability to pastors and churches.
- Ensure that holiness, righteousness, and biblical integrity are upheld.
- Establish systems of discipleship, ministerial development, fellowship, and prayer throughout the jurisdiction.

Ministerial Credentialing

- Lead the process of reviewing, approving, and recommending candidates for ministerial licensing and ordination.
- Conduct ordination and installation services for elders, pastors, and leaders under their authority.
- Maintain accurate records of all credentialed ministers within the jurisdiction.

Ecclesiastical Governance

- Investigate and resolve matters of misconduct, doctrinal deviation, or disorder among leaders or churches within the jurisdiction.
- Enforce the Constitution, Bylaws, and Doctrinal Statements of the Fellowship.
- Convene ecclesiastical councils or tribunals when needed for disciplinary action or reconciliation.

Jurisdictional Administration

- Organize jurisdictional convocations, conferences, leadership trainings, and ministry gatherings.
- Submit annual reports to the Office of the Presiding Prelate and the General Board.

Representation and Fellowship

- Represent the jurisdiction as a voting member of the Apostolic Council.
- Serve as a liaison between the jurisdiction and the International Headquarters.
- Support the unity and growth of Kingdom Life International Fellowship through cooperative engagement and representation.

THE OFFICE OF THE APOSTOLIC COUNCIL



I. Definition and Purpose

The Apostolic Council is the highest ecclesiastical advisory and governing body under the leadership of the Presiding Prelate. It serves as a spiritual, judicial, and legislative council that provides apostolic accountability and collective decision-making for the Kingdom Life International Fellowship.

The Apostolic Council safeguards doctrinal integrity, ensures leadership accountability, and assists in the consecration of bishops and affirmation of apostles. It operates in unity, prayer, and wisdom to uphold the vision and order of the Fellowship.

II. Composition

The Apostolic Council shall be composed of:

- All active Bishops and Apostles of the Fellowship that are in good standing.

III. Functions and Responsibilities

- May assist in affirmation of apostles and consecration of bishops.
- Review, approve, and amend doctrinal positions and policies.
- Deliberate on matters of discipline involving credentialed leaders.
- Ensure the theological, moral, and administrative integrity of the Fellowship.
- Support the Presiding Prelate in vision casting, decision-making, and international governance.
- Serve as the ecclesiastical court for appeals and major disputes within the Fellowship.
- Ratify constitutional amendments by a two-thirds vote.

DISCIPLINARY POLICY & PROCEDURES

Preamble

This policy is designed to maintain the integrity, holiness, and order of the Kingdom Life International Fellowship under the oversight of the Presiding Prelate in accordance with Scripture: “*Let all things be done decently and in order.*” — 1 Corinthians 14:40 (KJV).

The purpose of discipline is correction, restoration, and protection of the flock.

Article I: Authority

The Presiding Prelate, as the Chief Apostle of Kingdom Life International Fellowship, along with the Apostolic Council holds the authority to implement disciplinary actions against any credentialed pastor or minister who violates:

- Biblical standards of conduct
- Ecclesiastical order
- Organizational bylaws
- Moral and ethical expectations of ministry

Article II: Grounds for Discipline

1. Moral Failure (sexual misconduct, addiction, abuse, etc.)
2. Doctrinal Error (teaching or spreading unsound doctrine or beliefs)
3. Insubordination (refusal to submit to ecclesiastical authority)
4. Financial Misconduct (misuse of church funds, fraud, theft)
5. Character Misconduct (public scandal, divisive conduct, gossip, slander, abusive leadership style, etc.)

Article III: Disciplinary Actions

The Presiding Prelate, in consultation with the Apostolic Council shall determine appropriate disciplinary actions, which may include:

- **(Level 1) Private Admonition** - A verbal or written private correction, with expectation of change.
- **(Level 2) Formal Warning / Reprimand** - Official written warning outlining misconduct, correction plan, and timeline for compliance.
- **(Level 3) Probation** - Temporary ministerial restrictions. Requires counseling, mentorship, and accountability reporting to the Presiding Prelate or designated Apostolic Council member.
- **(Level 4) Suspension** - Removal from all ministerial duties for a defined period. Restoration plan mandatory. Public announcement may be issued for the protection of the church.

- **(Level 5) Removal from Office** - Termination of pastoral or leadership role; credentials revoked or suspended. Restoration is possible but not guaranteed.
- **(Level 6) Excommunication / Disfellowship** - Complete removal from the fellowship and public disassociation for unrepentant or egregious offenses.

Article IV: Restoration Process

In accordance with Galatians 6:1, all disciplines seek restoration. A pastor under discipline may be assigned:

- Personal counseling
- Mentorship under a senior bishop, apostle, or pastor
- Public or private repentance
- Written commitment to future accountability

Restoration is not guaranteed but is encouraged when genuine repentance is demonstrated.

Article V: Appeals Process

A disciplined pastor has the right to submit an appeal in writing to the Presiding Prelate and the Apostolic Council within 30 days of notification. The Apostolic Council shall review the appeal and render a final decision, which will be binding.

Article VI: Confidentiality & Integrity

All disciplinary matters are to be handled in confidentiality, unless public disclosure is necessary for the protection of the congregation or the integrity of the fellowship.

Closing Scripture

“Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.” — Matthew 18:15 (KJV)

ORDINATION & MINISTERIAL CONDUCT

Ordination Process & Protocol

- **Phase 1: Application** - Submit testimony, ministry history, references, and undergo interview.
- **Phase 2: Doctrinal Training** - Complete training and doctrinal exam.
- **Phase 3: Licensing** - Probationary licensing after passing training.
- **Phase 4: Ordination** - Public ordination after one year of faithful service and evaluation.

Ministerial Code of Conduct

- Live a life of holiness and moral integrity.
- Be faithful to marriage and family.
- Remain doctrinally sound.
- Avoid heresy, manipulation, or misconduct.
- Abstain from sexual immorality and substance abuse.
- Submit to spiritual authority.
- Maintain financial transparency.
- Avoid pride and spiritual abuse.

Violations may lead to investigation, suspension, or removal by The Apostolic Council.

CONSECRATION OF BISHOPS AND AFFIRMATION OF APOSTLES

Biblical Foundation

Kingdom Life International Fellowship adheres to the pattern of leadership appointment found in the New Testament. The consecration of bishops and the affirmation of apostles will be conducted in accordance with scriptural precedent, not Roman Catholic traditions.

The Word of God provides clear examples of spiritual leadership recognition:

- **Prayer and Fasting:** In Acts 13:2–3, leaders were set apart for ministry after prayer and fasting.
- **Laying on of Hands:** In 1 Timothy 4:14 and 2 Timothy 1:6, Paul references the laying on of hands as a means of impartation and confirmation of ministry.
- **Local Affirmation:** In Acts 6:3–6, the church community, guided by the apostles, affirmed those chosen for leadership.
- **Character Requirements:** In 1 Timothy 3:1–7 and Titus 1:5–9, qualifications are given for bishops/overseers.

Process of Recognition

1. Submission to the General Board

- Any individual seeking consecration as a bishop or affirmation as an apostle must be submitted to the General Board of KLIF.
- The submission may come through recommendation of a current bishop, apostle, or through the fellowship's vetting process.

2. Evaluation and Examination

- The General Board will prayerfully evaluate the individual's life, doctrine, character, and ministry fruit.
- Scriptural qualifications (1 Timothy 3:1–7; Titus 1:5–9) will be the standard of review.

3. Voting Procedure

- After examination, the General Board will conduct a vote.
- A two-thirds (2/3) majority vote of the General Board is required for approval.
- If the vote is not in favor, the individual will not be advanced to consecration or affirmation at that time.

4. Public Affirmation and Service

- Upon approval, the consecration or affirmation service will be conducted in a sacred assembly.
- The service will consist of prayer, the laying on of hands by the Presiding Prelate and any present General Board members, and the local affirmation of the body of believers present.
- This act will not follow Roman Catholic traditions but will reflect the New Testament practice of spiritual impartation, recognition, and commissioning.
- The “*Certificate of Episcopal Consecration*” or “*Certificate of Apostolic Affirmation*” shall be presented and signed in-person by the Presiding Prelate and Chief Apostle who shall serve as the Chief Consecrator or Chief Celebrant, along with the in-person or affixed signatures of the Vice-Bishop, 1st Assistant, and 2nd Assistant who shall serve as Co-Consecrators or Co-Celebrants.

Guiding Principle

KLIF recognizes that the authority of bishops and apostles flows from Christ, the Head of the Church, and is confirmed through the witness of the Holy Spirit, the laying on of hands, and the affirmation of the Body. The fellowship affirms that these sacred acts must remain free of political ambition or human tradition, being rooted in prayer, holiness, and the authority of God's Word.

THE REMOVAL OF THE PRESIDING PRELATE DUE TO MORAL FAILURE

In the event that the Presiding Prelate is found to be in moral failure, a formal and prayerful process of investigation and accountability shall be initiated by the Apostolic Council. Moral failure includes, but is not limited to, sexual immorality, financial misconduct, abuse of spiritual authority, heretical doctrine, or any other behavior that brings reproach upon the name of Christ and the integrity of Kingdom Life International Fellowship.

Process of Removal:

1. A written and substantiated allegation must be submitted to the Apostolic Council.
2. An independent inquiry committee of Bishops/Apostles shall be formed to investigate the matter in prayer, integrity, and confidentiality.
3. The accused Presiding Prelate shall be given the opportunity to respond and be heard before the Council.
4. If credible and verified moral failure is found, a vote of no less than two-thirds of the Apostolic Council shall be required to remove the Presiding Prelate from office.
5. Upon removal, the Vice-Bishop shall serve as Acting Presiding Prelate until an election is held.

Restoration of the removed leader may be pursued through spiritual counseling and a process approved by the Apostolic Council.

SELECTION OF THE NEW PRESIDING PRELATE UPON DEMISE

In the unfortunate event of the death of the Presiding Prelate, the Apostolic Council shall lead the process of selecting a new spiritual leader in prayer and unity. The Vice-Bishop shall serve as Interim Presiding Prelate during the vacancy.

Selection Process:

1. The Apostolic Council, under the direction of the General Board, shall convene a special meeting no later than 30 days after the death of the Presiding Prelate.
2. Nominations shall be received from members of the Apostolic Council with the Vice-Bishop seen as the next in line of succession. Each nominee must be a consecrated Bishop or affirmed Apostle in good standing.
3. After spiritual discernment, prayer, and interviews, a vote shall be cast by the Apostolic Council.
4. The nominee receiving no less than two-thirds ($\frac{2}{3}$) of the vote shall be declared the new Presiding Prelate.
5. A formal enthronement service shall be held at the next scheduled Holy Convocation or a special gathering.

LEADERSHIP COVENANT

I, _____, as a recognized leader in Kingdom Life International Fellowship, do solemnly covenant to:

- Uphold the constitution, bylaws, doctrine, and mission of KLIF.
- Lead with humility, honor, and holiness.
- Submit to correction and authority.
- Guard the unity of the fellowship.
- Shepherd God's people with love and truth.
- Remain faithful in prayer, service, and accountability.

Signed: _____

Date: _____